



## Vinton Notices for the Week Ending September 5, 2014

1. School Picture Day Notice
2. Art Room News
3. Community Center Recreation Rescue sign-up

**PLEASE SEE  
TAKE HOME NOTICES BELOW**



TO: Parent(s) and Guardian(s)  
FROM: James E. Palmer, Principal  
And Vinton School PTA  
DATE: September 2, 2014  
RE: School Pictures



On Monday, September 22nd, the photographer from Coffee Pond Photography will be at the school to take pictures of the children. The attached information describes the photo plans available. Individual and class (group) pictures will be taken on the same day. Please note that all plans require **advanced payment**. All students ordering portraits must have payment on picture day. **Your purchase is fully guaranteed**. If for any reason you are not satisfied, Coffee Pond School Photography will refund your money, or do a retake.

School Picture Day supports Vinton PTA fundraising efforts.

Listed below are additional details:

1. Picture day is **MONDAY, September 22, 2014**. Payment for your option plan is due on that date. Please make your checks payable to **COFFEE POND PHOTOGRAPHY** and enclose it in the attached envelope. Every student must have his or her own envelope. Please use the attached envelope for selection of plan and to enclose payment.
2. There will be another photography session scheduled for students absent on picture day. The date will be scheduled **after** the pictures from September 22<sup>nd</sup> are distributed.
3. Class pictures (whole group portraits) will be taken on the same day, September 22<sup>nd</sup>.
4. Vinton siblings cannot be photographed together. Individual photographs are used for the record files.
5. Remember, there are no proof pictures; **you must pay in advance**. Your son/daughter may come home and tell you his/her picture was taken, but this was only for the school record files unless advance payment was provided.
6. For questions regarding photo packages or payment, please contact Coffee Pond Photography at 800-632-2323. Please call the Vinton office with any other questions (860-423-3086).

# Art Room News

Hello Vinton Families!

Welcome to the 2014-2015 school year! I am pleased to announce that we have a creative year planned in the art room. I can't wait to see what our artists create.

As usual, student artwork will be displayed on the two bulletin boards right outside of the art room (next to main office) and on the digital screen by the art room door. Please take the time to notice what we have been working on. There are also several opportunities for participation in local community art shows such as the *Artists in the Country* art show in Woodstock, CT and displays at the Mansfield Community Center, among others.

Your support of the Art Department here in Mansfield is appreciated and invaluable! Feel free to stop in for a visit or contact me with questions or comments at [gilmorekm@mansfieldct.org](mailto:gilmorekm@mansfieldct.org) or (860) 423-3086.

Sincerely,  
Mrs. Kimberly Gilmore, Art Teacher

Art students of every grade level will be keeping an Art Portfolio during the school year. We will collect artwork over time to be evaluated, displayed in the community, and sent home periodically.

## *\*Important Note:*

Art Smocks are provided for students, and we will wear them whenever a "messy" art material is used. I do ask, however, that your child does not wear his or her "best" on art day; paint has a way of getting around the smock at times! Thanks☺



## *Art Schedule:*

Wednesday: K Gile, 2 Joyce, 3 Welch, 4 Phelps

Thursday: K Toomey, 1 LeFevre, 2 Bailey, 3 Smith, 4 Hain

Friday: K Rudge, 1 Prince-Warinsky, 2 Sparks, 3 Csere, 4 DeLoreto

## ***IF YOU ARE A COLLECTOR OF RANDOM ITEMS, THE ART ROOM COULD ALWAYS USE DONATIONS OF:***

- FANCY OR REGULAR BUTTONS
- BEADS OF ALL KINDS
- RIBBONS
- PLASTIC TAKE-OUT TRAYS (SHALLOW/RECTANGULAR) OR DELI MEAT CONTAINERS WITH LIDS
- LARGE YOGURT CONTAINERS (32 OZ)

# No School, No Problem! Join Us For **Recreation Rescue** CT Science Center



## Tuesday, October 14, 2014


**Mansfield Middle School Gym, 7:30 a.m. – 5:30 p.m.**

Time	Activity-254010-A
7:30-9:30	Drop off/Open Play in MMS Gym
9:30-4:30	<b>Trip to the Connecticut Science Center in Hartford</b> – Today we will be visiting this state of the art science museum. We will have lots of time to explore the 150 hands on exhibits. Visit <a href="http://ctsciencecenter.org">ctsciencecenter.org</a> for more information.  Please send a lunch with your child on this day.
4:30-5:30	Return from Trip - Open Play/Pickups

**GRADES:** K-8

**LUNCH:** Please pack a lunch and snack that does not require refrigeration with your child today.

**CHECK-IN:** A parent or guardian **MUST** come into the school to drop off and pick up their child. This is for the safety and protection of your children. Thank you for your cooperation.

**COST:** \$45 resident (per child)      \$55 non-resident (per child)

**REGISTER NOW - SPACE IS LIMITED!**

**UPCOMING REC RESCUE ON NOV. 10<sup>th</sup>**

**TO BASKETBALL HALL OF FAME!**

## ACTIVITY REGISTRATION FORM

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

REGISTRATION CAN BE DONE  
ONLINE AT: [MANSFIELDCC.COM](http://MANSFIELDCC.COM)

MAIL TO: Mansfield Parks & Recreation Department  
10 South Eagleville Road, Storrs/Mansfield CT 06268

☐ Primary Household Contact/Parent/Guardian | Secondary Contact (include address if different)

Name:		Name:	
Address:		Address:	
Town:	Zip	Town:	Zip
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)		(Cell)	
Email Address:		Email Address:	

**LOCAL Emergency Contact (Other than parent/guardian, i.e., grandparent, neighbor, etc.)**

Name:	Phone:
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Activity # /Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Sex	Fee
Contribution to Scholarship Fund						
TOTAL:						

☐ Please Check here if you have purchased a Community Center Membership.

*Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application*

Also fill details below for each participant:

	Grade (if child)	School (if child)	Physician	Allergies, Special Asst., Meds, Other Info:
1				
2				
3				
4				

**PAYMENT INFORMATION:** Please make checks payable to: Town of Mansfield

Payment method: Check      Cash (in office only)      AMEX/DS/MC/Visa (in office only)

(separate checks required for each program)

### CREDIT CARDS PAYMENTS ACCEPTED ONLINE OR IN-PERSON ONLY

Signature \_\_\_\_\_

Date \_\_\_\_\_

**WAIVER OF PARTICIPANT BY PARENT OR SELF:** I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. **PHOTO RELEASE:** I understand that for promotional purposes the Town videotapes and/or takes photographs of participants enrolled in recreation activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engages in the above listed recreational activities.

Signature \_\_\_\_\_

Date \_\_\_\_\_